



# Mission Statement

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## Objective

Quies SBPCLC's objective is "to deepen the knowledge and the practice of Saint Bruno's charism for the Church in the open world, guided by the [11 guidelines](#); as transmitted to the founders of the CLC, IFSB/SBLC by the Reverend Father of the Carthusian Order" associated as faithful **members of the [SBLC project](#)**.

## Source

"In the Carthusian perspective of *Quies* spirituality, we can discover in them (the 11 Guidelines) the foundation and a core of elements, for a rule of life and ensuing customs, akin to the wisdom taught to a Carthusian novice, under which one could come to live within the spirit of Saint Bruno, while living in the open world. The *11 Guidelines* appear thus, for us, a providential synthesized statement, a gift from the Reverend Father, of essential elements of a framework, within which we could develop Saint Bruno's spirituality, for lay faithful contemplatives." [source](#)

## Conversion

"The Quies SBPCLC project's purpose is to collegially help to study, live and apply *the fullness of the 11 guidelines*, progressively in our own lives; as was proposed by the Reverend Father; a task that solicits in itself our own personal conversion into the authentic charism of

Saint Bruno, in communion with the Carthusian Order's monastics, and that "may take several years, which is not at all serious, since we are working on the long term" (Gd 11)."

[Quies](#) is the fruit of being continually in the Will of God, a grace we personally and collectively aspire and feel called to fulfill as lay faithful, essentially guided by Saint Bruno's spirituality.

## Participation

"The Quies SBPCLC project members participate in and serve the community of the founding CLC, IFSB/SBLC spiritual ecosystem, and all its eventual affiliates; while understanding its own particular mission or *vision* as being: to individually and communally apply the [Quies SBPCLC 5 steps commitment to the 11 guidelines](#)." [source](#)

## Integration - Quies

With time the spirituality of Saint Bruno will become integrated, for the faithful members more and more into a manner of being, informing anew their whole personality, where the Presence and Love of God in their soul will be rooted through the Grace of God and purification from blessed tribulations, in the *fullness* of living the 11 guidelines; and the faithful effort of integrating this special conversion of ways, will open the soul to an *art of living* as a SBPCLC, a simplification; the spiritual process through which memory, intellect and will, progressively will die to every interest and complacency for things, and the Presence of God's peace fill more and more all reality.

## For more information

[www.quies.org](http://www.quies.org)